## Board of Education Mesa County Valley School District 51

### June 21, 2016

#### VISION STATEMENT

All schools operate in a culture where all students are engaged in rigorous and relevant curriculum and where all students are successfully learning.

#### DISTRICT MISSION

To lead all students to reach their individual potential by rigorously pursuing and evaluating achievement of high academic and ethical standards in a disciplined, nurturing environment.

#### BOARD PURPOSE

Providing effective and ethical governance – representative of community – to support continuous success for all students.

#### ESSENTIAL BOARD ROLES

Guide the district through the superintendent Engage constituents Ensure alignment of resources and structure Measure effectiveness Model excellence

#### BOARD'S CORE, DRIVING VALUES

Continuous student success, respect for all, student centered, integrity, engaged communication, continuous improvement, fiscal responsibility, accountability, strategically proactive, team effectiveness

#### BOARD MEMBERS

District A – Mr. Doug Levinson District B – Mr. Paul Pitton District C – Mr. John Williams, President District D – Mr. Tom Parrish, Vice President District E – Mr. Greg Mikolai

#### **SUPERINTENDENT**

Mr. Steven D. Schultz

#### BUDGET HEARING

- 1. Call to Order
- 2. Adjourn

#### **BUSINESS MEETING**

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE/ROLL CALL
- B. AGENDA APPROVAL
- C. MEETING MINUTES & SUMMARY APPROVAL
- C-1. May 3, Board Work Session Minutes D. RECOGNITIONS
  - D-1. Hayden Roswell, State of Colorado Braille Challenge Winner
- E. BOARD REPORTS/COMMUNICATIONS/REQUESTS
- F. LEGISLATIVE REPORT
- G. AUDIENCE COMMENTS
- H. SUPERINTENDENT'S REPORT
  - H-1. Safety and Security Mr. Tim Leon and Mr. Eric Nilsen
  - H-2. Summer Maintenance Projects and Future Plans Mr. Eric Nilsen, Mr. Vern Howell
  - H-3. Expulsion Report
  - H-4. Communications Report
  - CONSENT AGENDA
    - I-1. Personnel Actions
      - I-1-a. Licensed Personnel
      - I-1-b. Classified Personnel
      - I-1-c. Certified Administrator Announcement
    - I-2. Gifts

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- J. BUSINESS ITEMS
  - J-1. Resolution to Delete AFSCME Reference from Policies
  - J-2. Board Policy, First Reading
    - J-2.a DIA, Online Schools and Online Programs
  - J-3. Board Policy, Second Reading, Adoption
    - J-3.a. EFC, Free and Reduced Price Food Service
  - J-4. Summit School Program Alternative Calendar
  - J-5. Budget
    - J-5-1. 2016-2017 Budget Adoption
    - J-5-2. Use of Beginning Fund Balance
    - J-5-3. Borrow Unencumbered Money from Other District Funds
  - J-6. Resolution to Approve Interest Free Loan
- K. BOARD OPEN DISCUSSION
- L. FUTURE MEETINGS
  - L-1. Tuesday, August 2, 6:00 p.m., Board Work Session, BTK
  - L-2. Tuesday, August 16, 6:00 p.m., Board Business Meeting, BTK
- M. ADJOURNMENT

# Business Meeting



6:00 p.m.